

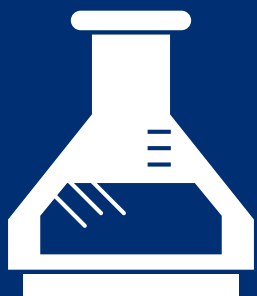
*Fourth Annual*

# Stars of the American Registry of Pathology Fascicles

in Partnership with  
Johns Hopkins Pathology

**April 18–19, 2020**

**Thomas B. Turner Building**  
Johns Hopkins School of Medicine  
720 Rutland Avenue  
Baltimore, Maryland 21205



This activity has been approved for  
AMA PRA Category 1 Credits™.



## DESCRIPTION

This two day conference will address both cutting edge and practical issues in surgical pathology in line with new volumes of the AFIP Fascicles that are appearing in 2019 and 2020. Key topics include salivary and sinonasal lesions, contemporary issues in breast needle biopsies, pathology of lung tumors in the modern era, gastrointestinal and liver pathology, and bone and soft tissue pathology with radiologic correlation. The conference will provide lecture and case-based formats, and questions and discussion will be encouraged.

## WHO SHOULD ATTEND

This activity is intended for pathologists, nurses, NPs, PAs and pathology residents.

## OBJECTIVES

After attending this activity, the participant will demonstrate the ability to:

- Describe key skeletal neoplasms.
- Address the most common issues in placental pathology.
- Explain placental lesions that require intervention.
- Address important lesions in hematopathology.
- Discuss esophageal injury that mimics gastroesophageal reflux disease.
- Explain the role of HPV in head and neck neoplasms.
- Recognize key nerve sheath tumors.
- Differentiate the most common myxoid soft tissue tumors.

## ACCREDITATION STATEMENT

This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education (ACCME) through the joint providership of Johns Hopkins University School of Medicine and American Registry of Pathology. The Johns Hopkins University School of Medicine is accredited by the ACCME to provide continuing medical education for physicians.



## CREDIT DESIGNATION STATEMENT

The Johns Hopkins University School of Medicine designates this live activity for a maximum of 15.25 *AMA PRA Category 1 Credits*<sup>™</sup>. Physicians should claim only the credit commensurate with the extent of their participation in the activity.

## MAINTENANCE OF CERTIFICATION

### American Board of Pathology (SAM)

This course is approved for self assessment module (SAM) credit by the American Board of Pathology and addresses the ACGME competencies of Medical Knowledge and Systems-Based Practice.

## OTHER CREDIT

### Contact Hours for Non-Physicians

The Johns Hopkins University has approved this activity for 15.25 contact hours for non-physicians.

## POLICY ON PRESENTER AND PROVIDER DISCLOSURE

It is the policy of the Johns Hopkins School of Medicine that the presenter and provider globally disclose conflicts of interest. The Johns Hopkins School of Medicine OCME has established policies that will identify and resolve conflicts of interest prior to this educational activity. Detailed disclosure will be made prior to presentation of the education.

## GENERAL INFORMATION

### REGISTRATION

April 18, 2020 • 7:00 a.m. – 7:40 a.m.

### LOCATION

#### Thomas B. Turner Building

Johns Hopkins School of Medicine  
720 Rutland Avenue  
Baltimore, Maryland 21205

The Turner Building is located on Rutland Avenue at Monument Street. Directions and campus parking information are available on our website under the Contact Us tab at [HopkinsCME.cloud-cme.com](https://HopkinsCME.cloud-cme.com). Handicapped parking is available in the nearby Rutland Garage. Complimentary round-trip transportation for attendees staying at conference headquarters hotel will be provided.

*Johns Hopkins is smoke-free.*

*Saturday only, complimentary parking is available in the Washington Street Garage.*

### FEES

Register Online:

[hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028](https://hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028)

**Methods of Payment:** We require full payment prior to the start of the activity. On-site payments by credit card only. The registration fee includes instructional materials, continental breakfasts, refreshment breaks and lunches.

Physicians .....	\$550
Residents*/Fellows*/Nurses/NPs/PAs/ Allied Health Professionals.....	\$350
*with verification of status	
Printed Syllabus.....	\$50

You will receive a confirmation by e-mail. If you have not received it by **April 12, 2020**, call (410) 502-9636 to confirm that you are registered.

The Johns Hopkins University reserves the right to cancel or postpone any activity due to unforeseen circumstances. In this event, the University will refund the registration fee but is not responsible for travel expenses. Additionally, we reserve the right to change the venue to a comparable venue. Under such circumstances registrants will be notified as soon as possible.

### LATE FEE AND REFUND POLICY

A \$50 late fee applies to registrations received after 5:00 p.m. ET on **April 12, 2020**. A handling fee of \$50 will be deducted for cancellation. An additional fee may apply for cancellation of other events, including workshops and social activities. Refund requests must be received by fax or mail by **April 12, 2020**. No refunds will be made thereafter. Transfer of registration to another Johns Hopkins activity in lieu of cancellation is not possible.

### SYLLABUS

The syllabus will be accessible online and via your mobile device in the CloudCME App prior to the activity. All registrants will receive a program and paper for note taking. A printed copy may be ordered at the time of registration for an additional fee of \$50. The printed copy will be provided during activity registration. Cancellations or refunds for the printed copy will not be permitted.

## GENERAL INFORMATION

### HOTEL AND TRAVEL INFORMATION

#### Hyatt Place Baltimore/Inner Harbor

511 South Central Avenue  
Baltimore, Maryland 21202

Phone: (410) 558-1840

Fax: (410) 558-1831

#### HOTEL RESERVATION CUT-OFF DATE: March 19, 2020

Hyatt Place Baltimore/Inner Harbor offers a refreshing blend of style and innovation in a neighborhood alive with cultural attractions, shopping and amazing local restaurants. It is located close to everything you want to do, including museums, shops, restaurants and more.

A limited block of sleeping rooms has been reserved for your convenience and will be available on a first come, first served basis. Make your reservation online at [hyatt.com/en-US/hotel/maryland/hyatt-place-baltimore-inner-harbor/bwizh?corp\\_id=G-JPAT](https://www.hyatt.com/en-US/hotel/maryland/hyatt-place-baltimore-inner-harbor/bwizh?corp_id=G-JPAT) or call the hotel directly and specify that you are attending the Johns Hopkins Pathology Course to receive the special group rate of \$180 per room, per night, which includes breakfast, WIFI and roundtrip transportation.

### HOW TO OBTAIN CREDIT

Post activity, an online evaluation will be available to attendees to evaluate the activity and individual presentations and to identify future educational needs. Upon completion of the evaluation, the learner must attest to the number of hours in attendance. Credits earned will be added to the learner's transcript and immediately available for print. **The last day to access the evaluation and attest to your credits is June 3, 2020.**

An outcome survey will be sent to all physician attendees within two months post activity to assist us in determining what impact this activity had on the learner's practice.

### AMERICANS WITH DISABILITIES ACT

The Johns Hopkins School of Medicine fully complies with the legal requirements of the ADA and the rules and regulations thereof. *Please notify us if you have any special needs.*

### TO REGISTER or FOR FURTHER INFORMATION

Register Online:

[hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028](https://hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028)

Register by Phone (410) 502-9636

Register by Fax (866) 510-7088

Confirmation/Certificates/Transcripts (410) 502-9636

General Information (410) 955-2959

E-mail the Office of CME [cmenet@jhmi.edu](mailto:cmenet@jhmi.edu)

Follow us on Twitter: [twitter.com/HopkinsCME](https://twitter.com/HopkinsCME)

Facebook: [facebook.com/HopkinsCME](https://facebook.com/HopkinsCME)



Check out our mobile app CloudCME.  
Organization Code: **HopkinsCME**

For website and CloudCME mobile app technical difficulties, email:  
[cmetechnicalsupport@jhmi.edu](mailto:cmetechnicalsupport@jhmi.edu)

For general information, please visit the activity webpage at  
[hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028](https://hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028)

*The Johns Hopkins School of Medicine takes responsibility for the content, quality and scientific integrity of this CME activity.*

*This schedule is subject to change.*

# Program

## SATURDAY, APRIL 18, 2020

7:00 – 7:40	Registration and Continental Breakfast
7:40 – 7:45	<b>Welcome and Conference Goals</b> Elizabeth Montgomery, MD
7:45 – 8:45	<b>Bone is Not Hard</b> G. Petur Nielsen, MD
8:45 – 9:45	<b>Bone Can Be Hard</b> G. Petur Nielsen, MD
9:45 – 10:45	<b>Eight Common Reasons for Placental Submission for Pathologic Examination</b> Drucilla Roberts, MD
10:45 – 11:00	Refreshment Break
11:00 – 12:00	<b>Horses and Zebras I</b> Laura Wake, MD
12:00 – 1:00	Lunch (provided)
1:00 – 2:00	<b>Horses and Zebras II</b> Amy Duffield, MD, PhD
2:00 – 3:00	<b>Placental Diagnoses that Require Obstetrician/ Clinical Nurse Midwife Intervention</b> Drucilla Roberts, MD
3:00 – 3:15	Refreshment Break
3:15 – 4:15	<b>It's Not GERD, So Now What?</b> Rhonda Yantiss, MD
4:15 – 5:15	<b>Unusual Patterns of Ischemic Enterocolitis</b> Rhonda Yantiss, MD

## SUNDAY, APRIL 19, 2020

7:15 – 8:00	Continental Breakfast
8:00 – 9:00	<b>Papillary Lesions of the Breast – Part 1 - The Good</b> Ashley Cimino-Mathews, MD
9:00 – 10:00	<b>Papillary Lesions of the Breast – Part 2 - The Bad and the Ugly</b> Ashley Cimino-Mathews, MD
10:00 – 10:15	Refreshment Break
10:15 – 11:15	<b>What the General Pathologist Needs to Know About HPV-Associated Head and Neck Lesions</b> Lisa Rooper, MD
11:15 – 12:15	<b>Head and Neck Pathology – Instructive Cases</b> Lisa Rooper, MD
12:15 – 1:15	Lunch (provided)
1:15 – 2:15	<b>Pathology of Peripheral Nerve Tumors</b> Fausto Rodriguez MD
2:15 – 3:15	<b>Key Myxoid Soft Tissue Lesions</b> Elizabeth Montgomery, MD
3:15 – 4:15	<b>Soft Tissue Spindle Cell Lesions</b> Elizabeth Montgomery, MD
4:15 – 4:30	<b>Closing Remarks/Question and Answer</b>
4:30	Adjourn

*You will receive an email notification to complete the evaluation form and to attest to the number of hours in attendance.*

*The registration desk will remain open during conference hours.*

# Speakers

## ACTIVITY DIRECTOR

### **Elizabeth Montgomery, MD**

Professor of Pathology  
Johns Hopkins School of Medicine

## ACTIVITY CO-DIRECTOR

### **Jason L. Hornick, MD, PhD**

Professor of Pathology  
Brigham and Women's Hospital  
Harvard Medical School  
Boston, Massachusetts

## JOHNS HOPKINS SPEAKER

### **Ashley Cimino-Mathews, MD**

Associate Professor of Pathology and Oncology  
Director of the Breast Pathology Program  
Johns Hopkins School of Medicine

### **Amy Duffield, MD, PhD**

Associate Professor of Pathology and Oncology  
Sidney Kimmel Comprehensive Cancer Center

### **Fausto Rodriguez MD**

Director, Clinical Neuropathology Service  
Associate Professor of Pathology, Oncology and Ophthalmology  
Johns Hopkins School of Medicine

### **Lisa Rooper, MD**

Assistant Professor of Pathology  
Johns Hopkins School of Medicine

### **Laura Wake, MD**

Assistant Professor of Pathology  
Johns Hopkins School of Medicine

## GUEST SPEAKERS

### **G. Petur Nielsen, MD**

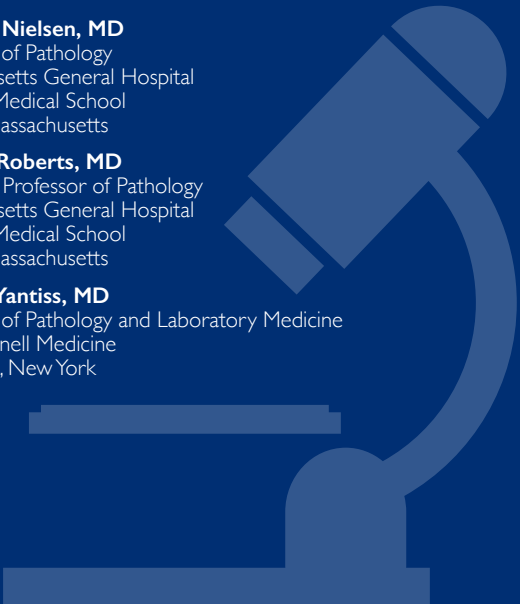
Professor of Pathology  
Massachusetts General Hospital  
Harvard Medical School  
Boston, Massachusetts

### **Drucilla Roberts, MD**

Associate Professor of Pathology  
Massachusetts General Hospital  
Harvard Medical School  
Boston, Massachusetts

### **Rhonda Yantiss, MD**

Professor of Pathology and Laboratory Medicine  
Weill Cornell Medicine  
New York, New York



# Registration Form

COURSE NUMBER 80050614/24028

## Fourth Annual Stars of the American Registry of Pathology Fascicles in Partnership with Johns Hopkins Pathology April 18-19, 2020

### To Register:

Online: [hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028](http://hopkinscme.cloud-cme.com/aph.aspx?P=5&EID=24028)

By fax: (866) 510-7088 By phone: (410) 502-9636

Or mail this form to the Johns Hopkins School of Medicine, Office of Continuing Medical Education, 720 Rutland Avenue, Turner Room 20, Baltimore, Maryland 21205-2195. Include e-check or credit card information below.

### FULL PAYMENT IS REQUIRED PRIOR TO THE START OF ACTIVITY.

I am a Johns Hopkins speaker for this activity. Please type or print clearly

Last Name		First Name		M.I.
Highest Degree	Primary Specialty		Hopkins faculty/staff only: JHED ID	
For Physicians Only: NPI – 10 digits		State License #		State of License
Organization			Mailing Address	
City	State	ZIP	Country	
Daytime Telephone		Fax Number		
Email (required)				

Check here if you wish to receive e-mail notices about upcoming CME activities.

What do you hope to learn by attending this activity?

Please notify us if you have any special needs.

### Registration Fees:

- Physicians..... \$550
- Residents\*/Fellows\*/Nurses/NPs/PAs/Allied Health Professionals..... \$350  
\*with verification of status
- Printed Syllabus..... \$50

The registration fee includes instructional materials and food and beverage. For registrations received after 5:00 p.m. ET on **April 12, 2020** include a \$50 late fee. On-site registrations are payable only by credit card.

Total Amount \$ \_\_\_\_\_

### Payment Type:

JHU Faculty/Staff Only: If you are using your Tuition Remission Benefit or an ION budget, please upload your fully completed and approved form in the payment section of the online activity link above.

- TR Form: [hr.jhu.edu/wp-content/uploads/2019/03/trffacandstaff.pdf](http://hr.jhu.edu/wp-content/uploads/2019/03/trffacandstaff.pdf)
- ION Form: [hopkinscme.edu/migration/IonRequest.pdf](http://hopkinscme.edu/migration/IonRequest.pdf)

e-Check: Routing #: \_\_\_\_\_ Account #: \_\_\_\_\_

Credit Card:  VISA  MASTERCARD  DISCOVER  AMEX

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Billing Zip Code \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature and Date \_\_\_\_\_



**JOHNS HOPKINS**  
M E D I C I N E

Office of Continuing Medical Education  
720 Rutland Avenue / Turner 20  
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